Candidate(s) provisionally shortlisted and not-shortlisted for the post of Professor of Computer Science and Engineering (UR) (Post No. 15) in School of Engineering vide Advt. No. RC/67/2023.

**Shortlisting Criteria:**

**R1.** ME/MTech in the areas of computer science and engineering/computer technology/computer engineering/information technology/software engineering/AI/ Data Science.
**R2.** A Ph.D. in computer science and engineering and related areas.
**R3.** A minimum of ten years of teaching experience in university/ college as Assistant Professor/ Associate Professor/ Professor, and/or research experience at equivalent level at the University/ National Level Institutions.
**R4.** A minimum of ten research publications in the peer-reviewed or UGC-listed journals.
**R5.** Evidence of having successfully guided doctoral level.

**(A) Shortlisted Application(s):**

| Sl. No. | Application No. | Remarks |
|---------|-----------------|---------|
| 1. | 15Y553P3I9329 | Subject to submission of proof of teaching and /or research experience and proof of having successfully guided doctoral candidate as per advertisement. |
| 2. | 15Y553P3I9478 | Subject to submission of proof of teaching and /or research experience and proof of peer–reviewed or UGC-listed journal at Sl. No. 18(2) of application as per advertisement. |
| 3. | 15Y553P3I9517 | Subject to submission of proof of teaching and /or research experience as per advertisement. |
| 4. | 15Y553P3I9554 | |
| 5. | 15Y553P3I9874 | Subject to submission of proof of having successfully guided doctoral candidate as per Advertisement. |
| 6. | 15Y553P3I10436 | |
| 7. | 15Y553P3I10590 | |
| 8. | 15Y553P3I11045 | |
| 9. | 15Y553P3I11136 | Subject to submission of proof of teaching and /or research experience as per advertisement. |
| 10. | 15Y553P3I11208 | Subject to submission of proof of teaching and /or research experience as per advertisement. |
| 11. | 15Y553P3I11468 | Subject to submission of proof of teaching and /or research experience and proof of having successfully guided doctoral candidate as per advertisement. |
| 12. | 15Y553P3I11469 | Subject to submission of proof of teaching and /or research experience as per advertisement. |
| 13. | 15Y553P3I11474 | Subject to submission of proof of teaching and /or research experience and proof of having successfully guided doctoral candidate as per advertisement. |
| 14. | 15Y553P3I11710 | Subject to submission of proof of teaching and /or research experience and proof of peer–reviewed or UGC-listed journal at Sl. No. 18(3) of application as per advertisement. |
| 15. | 15Y553P3I11822 | Subject to submission of proof of teaching and /or research experience as per advertisement. |
| 16. | 15Y553P3I10250 | Subject to submission of proof of teaching and /or research experience as per advertisement. |
| 17. | 15Y553P3I10268 | Subject to submission of proof of having successfully guided doctoral candidate as per advertisement. |

**(B) Not-Shortlisted Application(s):**

| Sl. No. | Application No. | Remarks |
|---|---|---|
| 1. | 15Y553P3I10721 | Not recommended under Category – B |
| 2. | 15Y553P3I11112 | Not recommended under Category – B |
| 3. | 15Y553P3I11770 | Not fulfill Criteria - R5 |

General instructions:

1. The provisionally shortlisted and not-shortlisted applications are based on the documents/information submitted by the candidates on the online recruitment portal.
2. Candidate(s) whose application is shortlisted should check their email regularly, as the date & time of interview will be intimated shortly through their respective emails of the shortlisted candidate(s).
3. Candidate(s) whose application is not-shortlisted may submit his/her representation, if any, to the email i.e. recruitment@mail.jnu.ac.in with supporting documents under the subject "**Representation - Professor** <**Post No**> <**Category**> <**Centre/School**> **RC/67/2023**" latest by **27ᵗʰ July, 2023**.
4. The crucial date for determining the eligibility on the basis of qualifications/experience/publications etc. shall be reckoned the last date of submission of online application i.e. **May 26, 2023**.
5. Any representations received beyond the mentioned date shall not be entertained.


**REGISTRAR**